



NINETY-THIRD SESSION  
SOUTH DAKOTA HOUSE OF REPRESENTATIVES

Steven Haugaard  
Speaker Pro tempore

G. Mark Mickelson  
SPEAKER OF THE HOUSE

Sandra J. Zinter  
Chief Clerk

Calendar

Monday, March 5, 2018

33<sup>rd</sup> Legislative Day

HOUSE OF REPRESENTATIVES CONVENES AT 2:00 PM

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Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

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MOTIONS AND RESOLUTIONS

\* Refer to the engrossed (amended) bill

[HB 1248](#)\* (Consideration of Senate Amendments; SJ 596) revise certain provisions regarding filing and recording secured transaction records with the Office of the Secretary of State.

CONSIDERATION OF REPORTS OF COMMITTEES

Amended HJ 32<sup>nd</sup> LD: SB 166, SB 29, SB 187

SECOND READING OF SENATE BILLS AND JOINT RESOLUTIONS

\* Refer to the engrossed (amended) bill

[SB 156](#) (Deferred from 29<sup>th</sup> LD) revise certain provisions regarding brand inspections.  
[SB 76](#)\* ~~authorize the use of tribal identification cards for the purpose of voter registration.~~  
(Deferred from 32<sup>nd</sup> LD) Revise certain provisions regarding voter registration.  
[SB 128](#) (Deferred from 32<sup>nd</sup> LD) revise certain provisions regarding ballot question committees.  
[SB 65](#)\* (Deferred from 32<sup>nd</sup> LD) revise certain provisions regarding drug deliveries that result in death and to provide a penalty therefor.  
[SB 214](#)\* ~~create a Legislative Compensation Commission to review legislative salaries.~~  
Revise certain provisions regarding legislator salaries.  
[SB 63](#)\* revise certain prohibitions regarding methamphetamines and to create a mandatory penalty for a violation thereof.

- [SB 91](#)\* ~~authorize the Department of Veterans Affairs to provide for the design, construction, and equipping of a state veterans cemetery in Sioux Falls, to make an appropriation therefor, and to declare an emergency.~~  
Authorize the Department of Veterans Affairs to provide for the design, construction, and equipping of a state veterans cemetery in Minnehaha County, to create a veterans cemetery fund, to make an appropriation therefor, and to declare an emergency.
- [SB 100](#)\* ~~establish certain provisions related to grant monitoring and review.~~  
Establish certain provisions related to grant monitoring and review and to revise certain record retention policies.
- [SB 137](#)\* revise certain provisions regarding the minimum hunting age.
- [SB 98](#) revise certain provisions regarding the 911 emergency surcharge, the public safety 911 emergency fund, and revenue distribution and to repeal the 911 emergency surcharge sunset clause.

#### CONFERENCE COMMITTEES APPOINTED THAT HAVE NOT REPORTED

- [HB 1016](#) revise certain provisions regarding the authorization to provide postsecondary education.

House Committee: Johns, Stevens, Ring  
 Senate Committee: Bolin, Netherton, Nesiba

Meeting Scheduled: March 6, 2018, 8:30 am - Rm 499

#### LEGISLATIVE COMMEMORATIONS

- [HC 1022](#) (HJ 32<sup>nd</sup> LD) Commending and honoring Shannon Tjaden for being selected as the 2017-18 Elementary Teacher of the Year by the Society for Health And Physical Educators (SHAPE) of South Dakota.
- [HC 1023](#) (HJ 32<sup>nd</sup> LD) Recognizing and congratulating Oran Sorenson on his induction into the State Wrestling Hall of Fame.
- [HC 1024](#) (HJ 32<sup>nd</sup> LD) Celebrating and honoring the life and service of Don Rounds.
- [HC 1025](#) (HJ p 671) Commending and honoring Robert and JoDee Ingalls for their outstanding commitment to adoption and to family values.
- [HC 1026](#) (HJ 32<sup>nd</sup> LD) Honoring Sylvan Vigness, a veteran of the United States Navy, who received a Purple Heart for injuries sustained during the Second World War for his outstanding commitment and dedicated service to the people of the State of South Dakota and the United States.
- [HC 1027](#) (HJ32<sup>nd</sup> LD) Honoring and thanking Spink County Deputy Sheriff Jason Kraft for his brave and honorable service and his heroic life saving actions.
- [SC 47](#) (SJ 31<sup>st</sup> LD) Congratulating and honoring Laurie Macziewski on her retirement from thirty-seven years of teaching at Madison Elementary School.
- [SC 48](#) (SJ 31<sup>st</sup> LD) Commending and honoring Chris Nilsen, who represented team USA as a pole vaulter at the IAAF World Championship in London, England.
- [SC 49](#) (SJ 31<sup>st</sup> LD) Commending and honoring Emily Grove, who represented team USA as a pole vaulter at the IAAF World Championships in London, England.
- [SC 50](#) (SJ 31<sup>st</sup> LD) Honoring, commending, and thanking Sheriff Dennis Johnson, upon his retirement, for forty-one years of steadfast service in law enforcement.